

**MACON COUNTY BOARD OF COMMISSIONERS  
JANUARY 14, 2012 – 8 A.M.  
AGENDA**

**Cecil L. Groves Center  
Southwestern Community College – Macon County Campus**

1. Call to order – Chairman Corbin
2. **8:00-8:20** – Year in review – County Manager
3. **8:20-8:50** – Finance report year-to-date – Finance Director
4. **8:50-9:20** – FY 2012-13 budget priorities/goals
5. **9:20-9:50** – Economic development report – Tommy Jenkins
6. **9:50-10:00** – Break
7. **10:00-10:45** – Planning Board
  - A. Direction
  - B. Expectations
  - C. Term limits
  - D. Board size
8. **10:45-11:15** – Sheriff's report – Robert Holland
9. **11:15-11:30** – Wrap-up and adjourn